

COAST GUARD PUBLIC SCHOOL, DAMAN

BOOKLIST (STD - 9) AY 2025-26

SR.NO	NAME OF THE BOOKS	PUBLISHER
1	ENGLISH COURSE(COMMUNICATIVE)	
(A)	INTERACT IN ENGLISH:LITERATURE READER _ A TEXTBOOK FOR ENGLISH COURSE (COMMUNICATIVE)	CBSE
(B)	ENGLISH COURSE (COMMUNICATIVE) MAIN COURSE BOOK (INTERACT IN ENGLISH)	CBSE
(C)	WORK BOOK - A TEXT BOOK FOR ENGLISH COURSE (COMMUNICATIVE)	CBSE
(D)	HIGH SCHOOL ENGLISH GRAMMAR COMPOSITION- WREN & MARTIN (IX & X)	S.CHAND (BLACKIE ELT BOOKS)
2	HINDI (COURSE - B)	
(A)	SPARSH -1	NCERT
(B)	SANCHAYAN-1	NCERT
(C)	SARASWATI VYAKARAN DARSHIKA COURSE -B (IX & X)	NEW SARASWATI HOUSE (INDIA) PVT LTD
3	MATHEMATICS	
(A)	MATHEMATICS - TEXTBOOK	NCERT
(B)	MATHEMATICS EXEMPLAR	NCERT
(C)	MATHEMATICS LAB MANUAL	RACHNA SAGAR PVT LTD
4	SCIENCE	
(A)	SCIENCE TEXTBOOK	NCERT
(B)	TOGETHER WITH SCIENCE LAB KIT (PHYSICS, CHEMISTRY & BIOLOGY)	RACHNA SAGAR PVT LTD
5	SOCIAL SCIENCE	
(A)	HISTORY - INDIA AND THE CONTEMPORARY WORLD-I	NCERT
(B)	GEOGRAPHY - CONTEMPORARY INDIA- 1	NCERT
(C)	POLITICAL SCIENCE-DEMOCRATIC POLITICS-1	NCERT
(D)	ECONOMICS	NCERT
(E)	DISASTER MANAGEMENT (FOR PROJECT WORK ONLY)	CBSE
(F)	ICONIC MAP SKILL (GEOGRAPHY AND HISTORY)	ICONIC BOOKS
6	COMPUTER APPLICATION	SUMITA ARORA DHANPAT RAI & CO
7	HEALTH AND PHYSICAL EDUCATION KIT BOOK (IX-XII)	MODERN ABC
NOTEBOOKS		
1	ENGLISH	2 X 200 PG SINGLE LINE LONG BOOK
2	HINDI	2 X 200 PG SINGLE LINE LONG BOOK
3	MATHS	2 X 200 PG SINGLE LINE LONG BOOK
4	SCIENCE	3 X 200 PAGES SINGLE LINE LONG NOTE BOOK (FOR PHYSICS, CHEMISTRY & BIOLOGY)
5	SOCIAL SCIENCE	3 X 200 PG SINGLE LINE LONG BOOK
6	ART	DRAWING SKETCH BOOK 40 PG
7	EE (ENVIRONMENTAL EDUCATION) NOTEBOOK	1 X 100 PG SINGLE LINE LONG BOOK